

**Mt. Vernon Elementary School  
School Site Council Meeting  
September 28, 2015  
2:40 pm in Room 43  
Agenda**

**AGENDA ITEMS  
RESPONSIBLE**

**PERSON**

- |            |  |                          |
|------------|--|--------------------------|
| <b>1.0</b> | <b>Opening/Roll Call</b>   | Mrs. Hall, Chairperson   |
| <b>2.0</b> | <b>Minutes - NONE</b>  | Mrs. McKeehan, Secretary |
| <b>3.0</b> | <b>Open Forum</b>  | Mrs. Hall, Chairperson   |
| <b>4.0</b> | <b>Site Reports- None</b>  |                          |
| <b>5.0</b> | <b>Unfinished Business</b>   |                          |
| 5.1        | <b>2015-2016 School Plan for Student Achievement<br/>And Budget Alignment – Vote on Approval of<br/>2015-16 SPSA</b> | Mr. Ceja, Principal      |
| <b>6.0</b> | <b>New Business - NONE</b>   |                          |
| <b>7.0</b> | <b>Reports - NONE</b>  |                          |
| <b>8.0</b> | <b>Announcements</b>   |                          |
|            | -Next meeting October 12, 2015 at 2:40 in room 43  |                          |
| <b>9.0</b> | <b>Adjournment</b>   |                          |

**Escuela Primaria Mt. Vernon  
Junta del Concilio Escolar Local  
28 de septiembre del 2015  
2:40 pm en el salón 43  
Agenda**

**Asuntos de la Agenda  
RESPONSABLE**

**PERSONA**

- |            |   |                           |
|------------|---|---------------------------|
| <b>1.0</b> | <b>Apertura/Pase de lista</b>   | Sra. Hall, presidenta     |
| <b>2.0</b> | <b>Acta</b>   | Sra. McKeehan, secretaria |
| <b>3.0</b> | <b>Foro abierto</b>   | Sra. Hall, presidenta     |
| <b>4.0</b> | <b>Reportes locales- Ninguno</b>  |                           |
| <b>5.0</b> | <b>Asuntos pendientes</b>   |                           |
| 5.1        | <b>2015-2016 Plan escolar para el logro estudiantil<br/>y alineamiento del presupuesto – <i>Aprovacion del<br/>SPSA 2015-16</i></b> | Sr. Ceja, director        |
| <b>6.0</b> | <b>Asuntos nuevos - Ninguno</b>   |                           |
| <b>7.0</b> | <b>Reportes - Ninguno</b>   |                           |
| <b>8.0</b> | <b>Anuncios</b>   |                           |
|            | -Próxima junta – lunes, 12 de octubre del 2015, a las 2:40 p.m. en salón 43   |                           |
| <b>9.0</b> | <b>Clausura</b>   |                           |